



**TOWN OF HIGHLAND LAKE**

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**COUNCIL MEETING MINUTES  
WORK SESSION**

Wednesday, March 6, 2024  
6:00 PM  
The Anchor

Mayor Chase Moore called the meeting to order at 6:07 PM.

**IN ATTENDANCE:** Mayor Chase Moore, Carl Randall, Ramzi Malek  
Sid Nelson, Sam Pearson

**ABSENT:** Bobby Rhodes

**OTHER ATTENDEES:** Chief Scott Kon  
Tim Moore-Building Inspector  
Mary Ann Allen-Town Clerk

**1. Lisa Baker**

Ms. Baker was not able to attend.

**2. Gregg Hollon of Hollon Accounting Services to deliver F-22 and FY-23 audits**

Gregg Hollon provided copies of the FY-22 and FY-23 Audits for the Council and others to view. He went over each year briefly and answered any questions that were asked. He said that he would be sending a PDF file, invoice and a letter to the Town. He thanked the Town for using his services.

**3. Blount County 911 Service Contract**

Attorney Alex Smith took a copy of the proposed contract to the 911 Executive Director and is waiting on feedback.

**4. Recommendation on Maintenance Hours**

An updated job description for Maintenance was provided for each Council member to review before the April meeting to be able to discuss.

**5. Lady Lakers approval for 2024 events**

The Lady Lakers also stated that they had decided to be part of The PALS program in April. They are wanting to clean on Highway 29 between Lakeshore Lane and Lakeshore Drive, and said that they would be happy to have others join them.

**6. Discuss AMIC Renewal**

The council needs to decide if they want to renew for one or three years.

**7. Discuss Blount County Commission Invoice**

It was discussed that the invoice was more, because more work had to be done than was initially expected.

**8. Floodplain Development Ordinance**

Attorney Alex Smith has reviewed the ordinance. There was discussion of whether or not it was something that the Town needed. Attorney Alex Smith and Commissioner Bradley Harvey are going to research it more.

**9. Gurley Drive Repair**

Will discuss during Regular Session

**10. West Lakeshore Drive Repair**

Will discuss during Regular Session

**11. Steve Hammett's request to remodel boathouse**

A question was asked about how far off shore and Tim Moore, Building Inspector, said that it would be no more than 27 feet.

**12. Other business items as determined by the Council**

There was no other business discussed at this time.

The meeting adjourned at 6:39 PM.

Respectfully submitted,

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Mary Ann Allen – Town Clerk

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Chase Moore – Mayor